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BEFORE THE ARIZONA CORPORATION COMMISSION

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COMMISSIONERS

KRISTEN K. MAYES, Chairman
GARY PIERCE
PAUL NEWMAN
SANDRA D. KENNEDY
BOB STUMP

ARIZONA CORP COMMISSION
DOCKET CONTROL

IN THE MATTER OF THE APPLICATION OF
GRAHAM COUNTY UTILITIES, INC. FOR A
RATE INCREASE

DOCKET NO. G-02527A-09-0088

IN THE MATTER OF THE APPLICATION OF
GRAHAM COUNTY UTILITIES, INC. GAS
DIVISION FOR APPROVAL OF A LOAN

DOCKET NO. G-02527A-09-0032

IN THE MATTER OF THE APPLICATION OF
GRAHAM COUNTY UTILITIES, INC. WATER
DIVISION FOR A RATE INCREASE

DOCKET NO. W-02527A-09-0201

IN THE MATTER OF THE APPLICATION OF
GRAHAM COUNTY UTILITIES, INC. WATER
DIVISION FOR APPROVAL OF A LOAN

DOCKET NO. W-02527A-09-0033

Graham County Utilities, Inc. ("GCU") hereby files its certification of mailing and affidavit of publication of its public notice in the GCU Water Division Rate Case Docket No. W-02527A-09-0201 in accordance with the July 29, 2009 Procedural Order in this matter.

RESPECTFULLY SUBMITTED this 14th day of October, 2009.

Arizona Corporation Commission

By

DOCKETED

OCT 14 2009

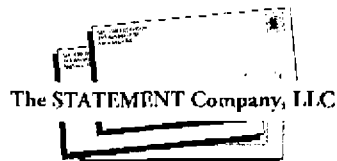
DOCKETED BY

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John V. Wallace
Grand Canyon State Electric Cooperative Assn., Inc.
Consultant for Graham County Utilities, Inc.

1 **Original** and nineteen (19) copies filed
2 this 14th day of October, 2009, with:

3 Docket Control
4 Arizona Corporation Commission
5 1200 W. Washington
6 Phoenix, AZ 85007
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The STATEMENT Company, LLC

For all of your
DATA
E-STATEMENTS
PRINTING
PRESORT
And MAILING NEEDS

712 E. 46th St. • Tucson, AZ 85713 • Phone: 520-903-0779 • Fax: 520-903-0781

16300 W. Glendale Dr. • New Berlin, WI 53151 • Phone: 262-938-0871 • Fax: 262-938-0689

Tom Prellwitz

To: 'Than Ashby'
Subject: Certification of Water Rate Case Public Notice

September 21, 2009

Graham County Electric Cooperative, Inc.
9 West Center St
Pima, AZ 85543

Subject: GCU - Water Rate Case Public Notice

To Whom It May Concern:

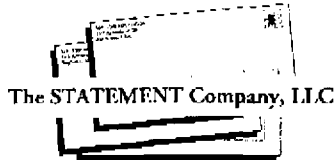
The Statement Company LLC, mailed 1,128 "Water Rate Case Public Notices" to the water customers of Graham County Electric Cooperative, Inc. The mail dates are listed as follows:

8/31/2009 – 4 pcs
9/8/2009 – 740 pcs
9/14/2009 – 368 pcs
9/21/2009 – 16 pcs

Bills and statements are mailed out of our facility, located at 712 E. 46th St., Tucson, AZ 85713

Respectfully,

Tom Prellwitz
Branch Manager
The Statement Company LLC
712 E 46th St
Tucson, AZ 85713
P - 1-520-903-0779
F - 1-520-903-0781



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APPLICATION OF
GRAHAM COUNTY
UTILITIES, INC.
WATER DIVISION
DOCKET NO.
W-02527A-09-0201

On April 27, 2009, Graham County Utilities, Inc. Water Division ("GCU" or "Cooperative") filed an application with the Arizona Corporation Commission ("Commission") for an increase in annual revenues of \$144,000, an approximate 24 percent increase in annual revenue over its 2008 revenues. Under the rates proposed by the Cooperative, a residential or commercial customer with a 5/8 x 3/4 inch meter using an average of 9,000 gallons per month would experience a monthly increase of \$9.16, or 23.04 percent, from \$39.75 to \$48.91. Commercial customers with a 2 inch meter using 15,000 gallons for the month would experience a monthly increase of \$21.63, or 29.49 percent, from \$73.25 to \$94.85. Customers using less or more than the average per month will experience a higher or lower percent increase depending on their usage.

If you have any questions concerning how the Cooperative's rate proposal will affect your bill or other substantive questions about this application, you may contact the Cooperative at: **Graham County Utilities, Inc., P.O. Box 8, Pima AZ 85643, 520-883-1100, or 520-883-1101.**

The Commission's Utilities Division Staff has not yet made a recommendation regarding the Cooperative's rate increase proposal, and the Commission will determine the appropriate rate relief to be granted based on the evidence submitted in this proceeding. The Commission is not bound by the proposals made by the Cooperative, Staff, or any intervenors and, therefore, the final rates approved in this docket may be lower or higher than the rates described above. **How to Obtain a Copy of the Rate Proposal:**

Copies of the application and proposed tariffs are available at the Cooperative's office, 1000 West Central Ave., Pima AZ 85643, and at the Commission's Docket Control Center at 1200 West Washington, Phoenix, Arizona and its Tucson office, 400 West Congress, Suite 215, Tucson, Arizona and on the internet via the Commission's website (www.azcc.gov) using the docket function.

Public Hearing Information: The Commission will hold a hearing on this matter beginning January 22, 2010, at 9:00 a.m., at the Commission's offices, Room 215, 400 West Congress, Tucson, Arizona.

Public comments will be taken at the beginning of the first day of the hearing. Written public comments may be submitted by mailing a letter to: **Docket No. G-02527A-09-0201, Arizona Corporation Commission, Commissioner Services Section, 1200 West Washington, Phoenix, AZ 85007, or by email: PublicComments@azcc.gov**

Public Comment on Application for Rate Increase (Form/Utilities/Inc. Water Division)
If you require assistance, you may contact the Consumer Services Section at 1-800-822-7008 or (520) 628-6350.

Public Intervention

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Any person or entity entitled by law to intervene and having a direct and substantial interest in the matter will be permitted to intervene. If you wish to intervene, you must file an original and 13 copies of a written motion to intervene with the Commission no later than November 30, 2009, and a copy of the motion to GCU or its counsel and to all parties of record. Your motion must contain the following information:

1. Your name, address, and phone number of any party upon whose service of documents is to be made, if not yourself.

2. A short statement of your interest in the proceeding (e.g., a customer of the Company, a member of the Cooperative, etc.).

3. A statement certifying that you have mailed a copy of the motion to intervene to the Cooperative or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before November 30, 2009. If representation by counsel is required by Rule 21 of the Rules of the Arizona Supreme Court, intervention will be conditioned upon the intervenor obtaining counsel to represent the intervenor. For information about requesting intervention, visit the Commission's website at <http://www.azcc.gov/divisions/utilities/forms/intervenor.pdf>. The granting of intervention, among other things, entitles a party to present sworn evidence at the hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any interested person or entity from appearing at the hearing and providing public comment on the application or from filing written comments in the record of the case.

ADA/Equal Access Information: The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format by contacting the ADA Coordinator Guadalupe Ortiz, E-mail: gao@azcc.gov, voice phone number 602/542-3931. Requests should be made as early as possible to allow time to arrange the accommodation.

Req.: Graham County Utilities, Inc.

Published: September 16, 2009, in the Eastern Arizona Courier, P.O. Box 8, Pima AZ 85643.

AFFIDAVIT OF PUBLICATION

SHERRY L. ENGLISH

being first

duly sworn, deposes and says: That (he) (she) is the Agent to the Publisher of the EASTERN ARIZONA COURIER newspaper printed and published bi-weekly in the County of Graham, State of Arizona, and of general circulation in the city of Safford, County of Graham, State of Arizona and elsewhere, and the hereto attached

HEARING ON RATE
APPLICATION OF WATER
DIVISION
DOCKET NO. W-02527A-
09-0201

was printed and published correctly in the regular and entire issue of said EASTERN ARIZONA COURIER for 1 issues, that the first was

made on the 16th day of SEPTEMBER 20 09

and the last publication thereof was made on the 16th day of

SEPTEMBER 20 09

that said

publication was made on each of the following dates, to wit:
09/16/09

Request of GRAHAM CTY UTILITIES-LGLS

EASTERN ARIZONA COURIER

By *Sherry L. English*

Subscribed sworn to before me this 16th day of SEPTEMBER

20 09



Notary Public in and for the County of Graham, State of Arizona

My Commission Expires: *Dec. 11, 2010*